



# Contract Agreement

## For License To Occupy Space

2009 WCQDMP EXPO  
Western N.C. Agriculture Center  
1301 Fanning Bridge Road  
Fletcher, N.C. 28732  
March 13,14,15 2009



### WCQDMP

www.growinbucks.com  
Bennie Riddle, President  
1086 Langford Branch Rd.  
Burnsville, N.C. 28714  
828-284-2109

email: growinbucks@yahoo.com

Clay Carroll, Secretary  
876 Pleasant Valley Rd.  
Burnsville, N.C. 28714

Exhibitor: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Booth \$250.00 this includes  
2 Tables & 2 Chairs.  
# of Booths \_\_\_\_\_

If extra Chairs,  
Tables, Table Covers,  
Electrical Outlets or  
Extension cords are  
needed see prices below. Per Day  
Table Covers \$2.00 # needed \_\_\_\_\_  
Chairs \$1.00 # needed \_\_\_\_\_  
Electrical Hookup # needed \_\_\_\_\_  
\$25.00 110v/20amp  
\$40.00 220v/30amp  
Extension Cord \$25.00

**Setup Thursday  
March 12th, 9:00am**

Please put special instructions  
on back.

Payment: Please mail payment in full along with a completed registration form to Clay Carroll at above address. Please make checks or money orders payable to WCQDMP, Inc. If you are paying by credit card, please provide info below. All payments and registrations must be finalized by Feb. 21, 2009. **All Payments are NON-REFUNDABLE. Extra tables, chairs and electrical are additional charge.**

**CARD TYPE:** \_\_\_\_\_  
**CARD #:** \_\_\_\_\_  
**EXP. DATE:** \_\_\_\_\_  
**NAME ON CARD:** \_\_\_\_\_  
**Billing Address for card including zip:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Once we receive your contract we will send you an email. Booth numbers will be assigned and invoice will be mailed 30 days prior to show dates.

I, authorized representative for the EXHIBITOR, agree to the above terms and conditions as well as those conditions fourth in the "GENERAL INFORMATION" sheet. I agree that a contracted agreement transmitted by fax is as valid as an original document and enforceable there as.

Exhibitor  
Signature \_\_\_\_\_ Date \_\_\_\_\_  
EXPO Rep. Signature \_\_\_\_\_